

# *Hawstead Parish Council*

*In the County of Suffolk*

**Chairman**

Ros Alexander

Email | [ros.king@hawstead-parish-council.co.uk](mailto:ros.king@hawstead-parish-council.co.uk)

**Responsible Finance Officer**

**and Parish Clerk**

Mrs Catherine Hibbert

Brokesbourne, Stanningfield Rd, Gt Whelnetham, IP30 0TY  
[catherine.hibbert@hawstead-parish-council.co.uk](mailto:catherine.hibbert@hawstead-parish-council.co.uk)

Dear Councillor

2nd February 2024

You are hereby **SUMMONSED** to a meeting of Hawstead Parish Council at the Village Hall on **Thursday 8<sup>th</sup> February 2024 at 7.30 p.m.** The press and members of the public are invited to attend.

**AGENDA**

**1. To receive apologies and consider any applications for approval of absence**

**2. Public forum**

2.1 Members of the public invited to make representations on any item on the agenda.

**3. Declaration of interests**

3.1 To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.

3.2 To consider any applications for dispensations in relation to declared pecuniary interests.

**4. Minutes**

4.1 To resolve that the minutes of the Parish Council meeting dated 11<sup>th</sup> January 2024 be signed as a true and accurate record of that meeting.

**5. Planning applications, appeals and notifications**

5.1 DC/24/0045/HH Proposal Householder planning application - dropped kerb and off road parking at The Red Shed The Pound Hawstead Suffolk IP29 5NJ

5.2 DC/24/0016/FUL Planning application - one dwelling at 1 The Pound Hawstead Bury St Edmunds Suffolk IP29

5.3 TPO 070 (1966) tree preservation order - one Scots Pine (T1 on plan and order) fell High Trees Lawshall Road Hawstead Suffolk IP29 5NR Ref. No: DC/24/0079/TPO

**6. To consider**

To discuss the EV charging point proposal (<https://www.greensuffolk.org/plug-in-suffolk/>) subject to final confirmation of support at a later date (if required)

**7. Chair Report**

7.1. registration of the Defibrillator on app.

7.2. River Lark volunteers

**8. Date of next meetings**

To confirm date of next meeting on **14<sup>th</sup> March 2024** at 7.30pm .

CH

C Hibbert - clerk